**UTAH STATE SOCIETY DAUGHTERS OF THE AMERICAN REVOLUTION**

**FUNDS SUBMISSION FORM**

CHAPTER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SUBMITTED BY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE \_\_\_\_\_\_\_\_\_\_\_\_\_ CHECK NUMBER \_\_\_\_\_\_\_\_\_\_\_\_

STATE DUES $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PRESIDENT GENERAL’S PROJECT $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CHAPTER ACHIEVEMENT FUNDS ($ 100) $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

STATE CO-OP MAGAZINE AD ($40) $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

STATE REGENT’S TRAVEL DONATION ($25) $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

STATE REGENT’S PROJECT $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

OTHER DONATIONS (SPECIFY)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 TOTAL ENCLOSED $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MAKE ALL CHECKS PAYABLE TO USSDAR.

MAIL BY 15TH OF THE MONTH FOR CREDIT DURING CURRENT MONTH.

ALL CHAPTER ACHIEVEMENT FUNDS MUST BE RECEIVED BY DEC. 1ST.

DEBBIE HOYT - STATE TREASURER

814 GREEN VALLEY DRIVE

SALT LAKE CITY, UTAH 84107-4108